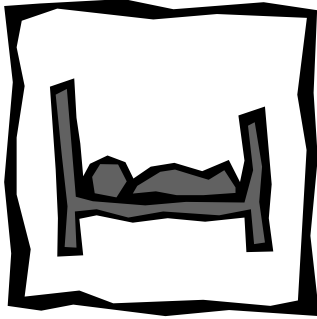


Hotel Information



A block of rooms has been reserved at the **Comfort Inn**, in **Bismarck, North Dakota**. **Hotel Information** is as follows:

**Comfort Inn**  
**1030 E. Interstate Ave.**  
**Bismarck, ND 58501**  
**701-223-1911**

**Be Sure to Indicate you are with NDAHC when making your reservation.**

**NDAHC**

**PO Box 2175**  
**Bismarck, ND 58502-2175**



**North Dakota Association for Homecare**

**Fall 2011 Meeting**  
**November 16, 2011**

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**Featuring Guest Speakers**

**Karen Tescher, Assistant Director, LTC,**  
**ND DHS-Medical Services Division**

**&**

**Brittney Schlosser, LSW, Grant Local**  
**Contact Agency Options Counselor,**  
**Western, Aging Services Division**



**Comfort Inn**  
**1030 E. Interstate Ave.**  
**Bismarck, ND 58501**  
**701-223-1911**

*Wednesday, November 16, 2011*

**10:00a.m. Welcome**-Tanya Skaar, NDAHC  
President

**10:15a.m. Call to Order/Roll Call**  
Approval of Minutes, 4/20/11  
Review of Agenda  
Financial Report  
Director At Large Reports  
APT/Legislative Update

**Previous Business**

Approval of Minutes, 4/20/11  
Medicaid Medical Advisory  
Committee/Medicare  
Infrastructure  
Money Follows the Person  
Merger Updates/Status

**New Business**

NDAHC Organizational Structure  
Partners in Nursing Gerontology  
Consortium



*Wednesday, November 16, 2011 Continued*

**New Business Continued**

Cigna GBA Advisory Cmte.

Survey Watch

Spring Meeting 2012

Elections

\*President Elect

\*Secretary/Treasurer

\* Director at Large

**12:00p.m. Working Lunch/Continuation of  
Business meeting (Lunch  
Provided)**

**1:00p.m. "ND DHS Update"**-Karen Tescher,  
Assistant Director, LTC, ND DHS-  
Medical Services Division

**2:00p.m. "Local Contact Agency Program"**-  
Brittney Schlosser, LSW, Grant  
Local Contact Agency Options  
Counselor, Western, Aging  
Services Division

**3:00p.m. Adjourn**

**REGISTRATION FORM**

*For Room Reservations Call:  
Comfort Inn, Bismarck, ND  
(701)223-1911.*

**Name**\_\_\_\_\_

(Additional Registration Names):

1)\_\_\_\_\_

2)\_\_\_\_\_

Agency\_\_\_\_\_

Address\_\_\_\_\_

City/St\_\_\_\_\_ Zip\_\_\_\_\_

Phone\_\_\_\_\_

Number attending from agency\_\_\_\_\_

**FEES:**

**NDAHC Members: \$20.00**

**Additional members \$20.00**

**Non-member: \$30.00**

**Complete and mail form to:**

**NDAHC  
PO Box 2175  
Bismarck, ND 58502-2175**

Call (701) 224-1815 or fax (701) 224-9824 for more information.